

The MUZZLEBLAST

Florida's Largest Gun Club, over 4,000 and growing...

2016

A publication of the Gateway Rifle and Pistol Club of Jacksonville, FL.

#3 - November

Annual meeting Oct 29, 2016

This is the biggest and most important event the Club hosts.

The membership gets to hear from the Board, a review of the past, plans for the future, and ask questions of the board. If you have any recommendations or concerns, this is a great time to let the Board know.

After this, the election is held to determine next year's board. I don't need to remind you how important elections are. After the voting, we will have a BBQ lunch while the votes are counted. Results will be announced as soon as counting is finished.

Schedule of events:

7:30 am The swap meet starts in the pavilion.

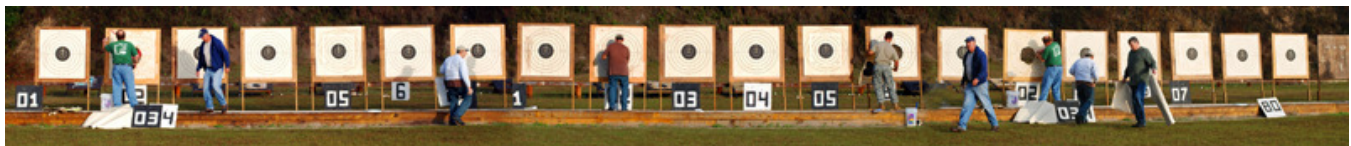
11:00 am The Annual meeting begins in the new meeting room.

12:00 BBQ

The swap meets are getting more interesting. A lot of Boomers are cleaning out stuff which has accumulated over a lifetime of shooting. Some treasure, some not so much. All of it is interesting. You also get to meet friends and make new ones.

All Members will get tickets for door prizes. Sam Grimes asked for a bigger budget for this and there will be a lot of good stuff.

See you at the Club





Ladies' Day at Gateway

Saturday, November 19, 2016

JOIN US FOR A DAY OF LEARNING FIREARM SAFETY

THE DAY WILL BEGIN WITH A BRIEFING SESSION.

LADIES WILL BE DIVIDED INTO GROUPS WITH EXPERIENCED INSTRUCTORS.

EVERYONE WILL HAVE AN OPPORTUNITY TO SHOOT A VARIETY OF FIREARMS.

FIREARMS AND AMMUNITION WILL BE PROVIDED.

REGISTRATION: 8:00 - 8:30 A.M.

INTRODUCTION: 8:30 - 8:45 A.M.

SHOOTING TIMES: 9:00 - 11:30 A.M.

LUNCH: 11:30 - 12:30 P.M.

SHOOTING TIMES: 12:30 - 4:15 P.M.

PRICE: \$30.00

INCLUDES REGISTRATION AND LUNCH

PRE-REGISTRATION REQUIRED

NO SANDALS OR FLIP-FLOPS

WE RECOMMEND HIGH NECK SHIRTS AND BASEBALL CAPS

CONTACT GATEWAY AT 904-771-2937 (if needed)

Absentee Ballot on Page 5



Gateway Rifle & Pistol Club

9301 Zambito Ave. N., Jacksonville, FL 32210
904-771-2937

BOARD OF DIRECTORS

Officers

President Bill Craig 737-5252
Vice President Sam Grimes 207-3587
Secretary Randy Erickson 729-4213
Treasurer Randy Erickson 729-4213
P R Officer Allen Way 276-3559 or 504-8303

Board Members

ArvilBudd 777-6932 buddarvil@aol.com
 Dana Baygents 403-9605 baygents@comcast.net
 Bill King 262-0438
 Alan Rosner 284-5347
 Russ Misner 1-904-284-5347 misnerr@Bellsouth.net
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 Don Hardeman 631-9458
 Toby Nolan 284-8164
 Tim Allen 483-7396

Disclaimer

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<http://www.GRPC-JAX.com>

Discipline Contacts:

IR 50/50 22 Benchrest
 Bill Smith 904-276-1008,
 work 904-790-6112.

Smallbore Rifle Silhouette
 Hugh McCombs 904-309-1988

Club 1800 Bullseye
 Ted Carter 904-880-1715
 cdrcoach@reagan.com

High Power Rifle
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3x20 Highpower Rifle Prone
 Joe Zullo 495-4109

Black Powder Muzzle Loading
 Stan Goldy 904-410-1723

NRA/1800 Bullseye
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 cdrcoach@reagan.com

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 Ted Carter 904-880-1715
 cdrcoach@reagan.com

Cowboy Action/SASS
 Jake Mehrman 904-316-0644

Junior Shooters
 Marion Estes marion_estes@comcast.net

Cowboy Fast Draw
 Ike Kirby (Outlaw Ike) 904-502-0571
 ikeKirby@yahoo.com

Gateway Supports The Well Armed Woman

The Well Armed Woman 2016 Leadership Conference was held here in Jacksonville Sep 29-Oct 2, and your Gateway Rifle and Pistol Club was there to support!

The Well Armed Woman (TAW) is a national organization that promotes shooting specifically to women. The Well-Armed Woman, LLC, is one of the largest and most trusted women's resource, committed to bringing innovative products, training and information to women gun owners everywhere. Started three years ago by Carrie Lightfoot, the mission is to educate, equip and empower women as gun owners. There are currently over 300 chapters throughout the United States with over 10,000 members! To find out more, check out www.thewellarmedwoman.com.



The Leadership Conference was a gathering of Chapter Leaders and TAW Instructors for training, shooting and camaraderie. They came from as far away as Alaska, California, and Hawaii, and as close as Yulee and Orange Park. For most, this was their first visit to Jacksonville. At dinner Friday night, the ladies heard from Susan LaPierre, wife of the NRA's Executive Vice President. At Saturday evening's dinner, professional competition shooter Julie Golob was the guest speaker. Listening to these well-known women was a treat, but the best, most touching conversations were with the chapter leaders. Their stories were amazing. We were honored to be a sponsor for the event.



GRPC's booth was located among the many vendor booths, next to Glock, Ruger and Crimson Trace. The days were long, beginning at 7:30 and lasting through 4:30, with dinners on Friday and Saturday. The GRPC booth informed many of the women of the great programs facilities we love. GRPC's support to women shooting programs has expanded over the past year to include a Women On Target class, and we will again host the Ladies Field Day on November 19th.

For more information on GRPC's women's programs, contact Sue Carter. Thank you to Sue and Ted Carter and Sue Walker, who manned the booth throughout the weekend.

ABSENTEE BALLOT FOR ELECTIONS, GATEWAY RIFLE & PISTOL CLUB IN 2016

OFFICER POSITIONS

Vote for ONLY ONE (1) candidate per position. Indicate your vote by **CIRCLING the name of the candidate or CLEARLY PRINTING the name of write-in candidate**. Write in votes will only be counted if their availability is declared to the Club Secretary or Business Manager prior to the election. Eligibility for officer positions requires one year service on the Board of Directors prior to the election.

President Don Hardeman *	Write In: _____
Vice President Sam Grimes **	Write In: _____
Secretary Randy Erickson *	Write In: _____
Treasurer Randy Erickson **	Write In: _____
Public Relations Officer Allen Way **	Write In: _____

- *indicates recommendation by the Nominations Committee ** indicates incumbent and recommendation by the Nominations Committee. Bylaws provide that the offices of Secretary and Treasurer may be combined.*

Circle the name of the candidate **or** clearly print the name of the write-in candidate. Write in votes will only be counted if the person has declared his/her availability to the Club Secretary prior to the vote in the election. Three positions for three years and two positions for one year will be open. Top three persons with the most votes get the three year positions on the Board of Directors (BOD). The fourth and fifth place person will each get a one year term on the BOD. After election, this allows three 3 year terms, three 2 year terms and three 1 year terms on the Board.

VOTE FOR ONLY FIVE (5) OPEN DIRECTOR POSITIONS

Arvil Budd ** Write In _____

Bill Craig * Write In _____

Robert Kindl ** Write In _____

Russ Misner ** Write In _____

Alan Rosner ** Write In _____

Clearly print name of Club Member

Signature of Club Member

NOTARY SEAL AND SIGNATURE, IF MAILED IN:

Detailed instructions for using this ballot are printed on the reverse side of the ballots available in the Club office.

ABSENTEE BALLOT INSTRUCTIONS

1. Absentee ballots may be completed at the Club office. Club members will write or mark their choices on the ballot, to include write in candidates. The ballot will be folded to insure privacy and placed in a plain white envelope supplied by Club office personnel. The Club office person receiving the sealed ballot will verify the Club member active status. The words “Absentee Ballot” will be written on the front of the envelope. On the backside of the envelope will be written the printed name and signature of the Club member on one side of the flap and the printed name and signature of the Club employee of Club official receiving the ballot will be on the opposite side of the sealed flap. These ballots will be placed in the ballot box and secured until the elections.

2. Absentee ballots may be mailed to the Club.

- a. Blank ballots are printed in the Muzzleblast and are online at our web site.
- b. Blank ballots are available in the Club Office.
- c. Blank ballots may be mailed to Club members upon request to Club office personnel.

The Club member will write or mark his/her choices as well as the write-in candidates (if any) on the ballot. The club member will print his/her name and sign his/her signature on the ballot. The signature, however, must be verified by a Public Notary with the Notary’s name and seal on the ballot. The Club member will mail the ballot to the Club to the attention of the Club’s Secretary with the words “ABSENTEE BALLOT” plainly written on the face of the mailed envelope.

GRP Club
ATTN: Ballot enclosed
9301 Zambito Avenue North
Jacksonville, FL 32210

3. Regular printed ballots will be on hand at the annual election on 29 October, 2016. Any qualified person who announces his/her availability after 15 September will be on the regular printed ballot.

4. The BOD terms for Toby Nolan, Tim Allen and Bill King end on 31 December 2018. The BOD term for Dana Baygents ends on 31 December 2017.

Tournament Schedule

<u>Match</u>	<u>Range</u>	<u>Time</u>
Club 1800 Pistol	7	1st Sunday 0900-1200
Smallbore Silhouette	4	4th Sat. 1000-1400
22 Rimfire Benchrest	4	1st Sat. 0800-1300
High Power XTC	3	2nd Sunday 0800-1100
Black Powder	4	2nd Sat. 0800
High Power Rifle Prone	3	3rd Sat. 0800-1100
NRA 1800 Bullseye	7	3rd Sunday 0900-1200
Cowboy	5	4th Saturday 0900
Cowboy Fast Draw	5	3 rd Sunday 0800

Range Maintenance Schedule:

Mondays 8 am-11 am
100 yd. Rifle Range

Tuesdays 8 am-11 am
all Pistol Ranges

Wednesdays 8 am-11 am Silhouette Range

Thursdays 8 am-11 am
200 yd. Rifle Range

Fridays 8 am-11am
all multi purpose ranges
New 100 yard rifle range

