

# The MUZZLEBLAST

Florida's Largest Gun Club, over 4,000 and growing...

2014 Quarterly publication of the Gateway Rifle and Pistol Club of Jacksonville, FL.

1st Quarter

## MESSAGE FROM YOUR CLUB PRESIDENT

For those of you that have been to the Club's ranges recently, you should have seen some exciting things. The back all Purpose Range has become a really popular area for Club members. Now that the rental fee for the plate racks is gone, use of the plate racks on a first come, first serve basis is much more user friendly. Even better will be when we finish adding two more useable pistol stalls between the existing new stalls on Range 7 and the new 25/50 Bulls Eye Pistol Range completed this past fall.

Range 5, All Purpose Range, formerly had just three large pistol stalls separated by two concrete walls and two smaller stalls with dirt berm walls. The dirt berms have been removed and in their place will be three much larger pistol stalls separated by concrete walls. We anticipate that the addition to Range 5 should be completed in a couple of months weather permitting. The rainy weather these past twelve months has delayed our overall range improvements by several months at least.

Range 4, the silhouette range, has been completely redone with new target holders and more concrete benches. Hugh McCombs has overseen this project to make sure that the needs of our silhouette and .22 caliber bench rest shooters are met.

Between the silhouette range and the 200 yard rifle range is an almost finished new twelve position 100 yard rifle range suitable for shooting prone, sitting, kneeling or standing. This new range (4-A) is part of our annual/life members only area.

The old 25/50 bulls eye range was converted to seven and fifteen yard pistol positions and combined with the older pistol ranges now give us a total of 53 useable positions. Formerly, at times, the older seven and fifteen yard ranges had people (day members and annual members) waiting in line to shoot. There should be no more crowding at these ranges.

In the future, we intend to add more annual/life members only pistol stalls between the present Range 1 (53 pistol positions) and Range 8, 100 yard rifle range for annual/life members only. Time wise, this is probably a year into the future.

We have contracted for a 10,000 square foot multi purpose building in the area formerly used as camper hook up sites. This area previously had little usage so the new building was a logical decision. For those of you that attended the 2013 annual meeting, this was all explained in detail. Dana Baygents is the Project Manager for this building and has worked closely with Marion Estes to make sure the building can accommodate our Junior Club members. Future annual meetings will be held in this new building. **(continued on page 3)**

### Tournament Schedule

<u>Match</u>	<u>Range</u>	<u>Time</u>
Club 1800 Pistol	7 1st Sunday	0900-1200
Smallbore Silhouette	4 4th Sat.	1000-1400
22 Rimfire Benchrest	4 1st Sat.	0800-1300
IDPA	5 1st Sat.	0830
High Power XTC	3 2nd Sunday	0800-1100
Black Powder	4 2nd Sat.	0800
High Power Rifle Prone	3 3rd Sat.	0800-1100
NRA 1800 Bullseye	7 3rd Sunday	0900-1200
Cowboy	5 4th Saturday	0900



1<sup>st</sup> and 3<sup>rd</sup> Junior ROTC story on page 3

**Gateway Rifle & Pistol Club**  
 9301 Zambito Ave. N., Jacksonville, FL 32210  
 904-771-2937  
 Business Manager  
 Business-mgr@grpc-jax.com

**BOARD OF DIRECTORS**

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**Vice President** Sam Grimes 207-3587  
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**Disclaimer**

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<http://www.GRPC-JAX.com>



**Gateway Junior ROTC shooting at Anniston, AL  
 Story on page 3.**



**Concealed Weapon and Firearm License Class Offered at GRPC**

This class is offered the first Saturday of each month (holidays permitting) and begins at 0830. The cost is \$35 per person for GRPC members, \$40 per person for non members.

The course meets the State of Florida's requirements for application to obtain a CWFL. It is taught by certified NRA Instructors, but is not an NRA course, although it does meet the requirements to obtain a CWFL in Florida. The course is about three and a half hours long. A notary and photograph are available.

Live fire at seven yards is required. You will need a handgun and 15 rounds of appropriate ammunition, plus vision and hearing protection. Limited coaching/instruction provided as needed on the firing line. The course emphasizes gun safety and familiarization. If you plan on carrying, you have the obligation to be competent in use. Stress fire reduces the operator to the lowest level of their training. The firing line procedures and class instruction operate on the assumption nobody has held a handgun before, don't get your feelings hurt. No gun? If possible, note that when preregistering, we can supply a limited number.

The financial proceeds go to our Junior Club's operation.

You may pre-register at the club office.

Thanks, Marion Estes

(continued from the front page)

## MESSAGE FROM YOUR CLUB PRESIDENT

Once the new multi-purpose building is completed this year, our present building complex will be redone inside to accommodate a much larger Club office/store with four cashier positions to speed up annual renewals and other office/store activities. I'm sure you all remember the long lines in previous Novembers and Decembers. The safety video area will be increased fourfold with multiple viewing positions. George Jinks is the Project Manager for this office complex expansion.

The 25 and 50 yard bullet traps on ranges 2 (100 yard rifle range) and Range 3 (200 yard rifle range) are immensely popular with our members. We have observed that these bullet traps are in almost constant usage whereas the 100 yard target positions are rarely full. Plans are to place more 25 and 50 yard bullet traps on Range 2. As the new Range 4-A will have twelve new 100 yard rifle positions; plenty of 100 yard rifle positions should be available for a total of over 30 on all ranges.

The Board of Directors is planning, this year, to have a 50<sup>th</sup> year Club anniversary meeting with food, raffles and other exciting events. Arvil Budd, Sam Grimes and Allen Way are the planners for this activity. We hope to host our celebration in our new multi-purpose building before this fall at the latest.

Money wise, all of these present and proposed improvements are and will be fully funded by our treasury on hand. We are not and will not go into debt. It is possible that in the future, probably for 2015, the Board of Directors may authorize a small increase in annual dues and Day member fees. Our day to day operational costs continue to rise little by little each year. The last dues increase was five years ago in January of 2009. Since then our property taxes (yes, we pay property taxes), insurance, JEA electrical bills and phone bills have all increased just like the same monthly bills for our homes.

All in all, our Club founding fathers would simply be amazed at how our Club and Club facilities have grown from a few members with a small pistol range to a huge organization with over four thousand annual/life members and many times more day members. We can all be proud of our accomplishments.

Bill Craig  
GRPC President for 2014

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### Gateway Junior Shooters Excel in Air-Rifle Competitions

Gateway Rifle and Pistol Clubs Junior Shooters had an outstanding 2013/2014 shooting season. We had individuals and teams that won or place high in 3 position air-rifle competitions both locally and nationally. Here are some of our shooters accomplishments:

- Nease JROTC STS\* held in December – The two sporter teams from Ed White NJROTC (Gateway) team took 2<sup>nd</sup> and 3<sup>rd</sup> which qualified them to attend the Area 12 Championship held in Anniston, AL.

- Nease JROTC STS\* held in February 2014 – The Ed White NJROTC (Gateway) Team A took 1<sup>st</sup> place and Team B took 3<sup>rd</sup> place. Four of the members were awarded medals for individual positions. \* STS stands for “shoulder to shoulder” match

American Legion Post 15 Postal – The Gateway Juniors team took 1<sup>st</sup> place.

U.S. Army Postal – Team A placed 5<sup>th</sup> in Florida and one of the team members placed 2<sup>nd</sup>. Overall, the team placed 27<sup>th</sup> (out of 162) and one individual placed 9<sup>th</sup>. That earned that Junior a spot at the U.S. Army National Championship.

CMP Florida State Junior 3-P Air Rifle Championship – Gateway team placed 3<sup>rd</sup> and one of our Juniors placed 2<sup>nd</sup> overall.

CMP Postal – One of the Gateway Juniors sporter teams placed 20<sup>th</sup> in the Southeast Region. They have been invited to participate at the CMP Regional Championships to be held at Anniston in April.

Area 12 Championship – Two Ed White NJROTC sporter teams (all members of Gateway Juniors) qualified to attend the championship. The A Team placed 3<sup>rd</sup>. This was the first time in Area 12 history that a team from Florida placed at the Area 12 Championship. One of the team members placed 8<sup>th</sup> overall.

Our Juniors have done so well because of the time and effort that they put in all year, we applaud them for their dedication. Our coaching staff lead by Marion Estes has worked closely with the Juniors and are proud of their accomplishments. You can find information about our coaches and program here: <http://www.thecmp.org/Competitions/Rulebook.htm>

The Junior's would like to thank Gateway Rifle and Pistol Club and the Board of Directors for their support. Our program would not be what it is without their commitment to it.

We would also like to thank those that came in to volunteer for us as well as those that bought our raffle tickets. We would also like to thank an anonymous donor for his/her donation of \$1000.00, it is greatly appreciated.

**FOR SALE**

Only Current Members may list their firearm related items.  
Send your ad to: Editor@grpc-jax.com  
Maximum 5 items per member.

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**Mauser 98 Rifle**; For the military collector. Spanish M43 8x57mm (8mm Mauser). Manufactured in 1948 at the La Corona arsenal. All markings intact. All matching numbers. Bayonet and scabbard included.  
Price - \$300  
Contact: Joe Zullo at webmaster@grpc-jax.com

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**M1 Garand**, Collector Quality. DCM purchase early 1980's, not recent CMP. Unused and vault stored since. Springfield manufacture. Serial 740xxx.  
Price - \$995.00

**M1 Garand**, Serial 5893xxx (see above description) plus this is a NM rifle.  
Price - \$1295.00

**M1 Garand**, Serial 4395xxx (see above description) plus this is a NM rifle.  
Price - \$1295.00

**M1 Garand**, Serial 2183xxx, Collector Quality, genuine NAVY conversion to .308 using a new Springfield barrel., NAVY rifle match award.. The barrels manufactured 1965 and 1966 Springfield manufacture. .  
Price - \$1295.00

Contact: Wayne Hight at 904-707-2697

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**Weatherby Vanguard Stainless Rifle**, 257 Wby. Synthetic Stock with sling studs. Model No. VGS257WR40; Burris "Short Mag" Scope, 4.5 X 14 X 32 Adjustable Parallax, Ballistic Plex Reticle, Leupold Rings, 40 Rounds of Weather Ammo, 100 gr spire pt. shot only from the bench to zero the scope.  
Price - \$675.00 as new cond.  
Contact: Tom Barton, cell 874-4660 [trbcb@comcast.net](mailto:trbcb@comcast.net)

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**Ruger SA/DA pistol**, mod P91DC, 40 S&W cal, SS, added adjustable sites, 2 mags, original packaging and paperwork, original lock box.  
Price - \$350.00

**S&W mod 49 body guard revolver**, 38sp cal, blue, 11/2" bbl, with black fabric holster. SN #J62XXX  
Price - \$300.00

**Sig Sauer P220 euro pistol**, 9mm Luger cal, black finish, 4 1/2" bbl, original box and paperwork, 2 mags.  
Price - \$700.00

**SKS Norinco Carbine**, 7.62X39 cal, torque style barrel ring, original collapsible bayonet, original box accessories. Extra equipment: Receiver cover with scope mount, rings, and scope; Extra stripper clips; Extra 30 round mag; Extra hunting mag..  
Price - \$450.00 Excellent condition  
Contact: Don Young - 904-705-7070

Discipline Contacts:

**IR 50/50 22 Benchrest**  
Bill Smith 904-276-1008,  
work 904-790-6112.

Smallbore Rifle Silhouette  
Hugh McCombs 904-309-1988

**IDPA**

Ed Sevetz 272-8484  
sevetze@bellsouth.net

**Club 1800 Bullseye**  
Randy Erickson 448-3174

**High Power Rifle**  
Marion Estes marionpestes@gmail.com

**3x20 Highpower Rifle Prone**  
Joe Zullo 495-4109

**Black Powder Muzzle Loading**  
Stan Goldy 904-410-1723

**NRA/1800 Bullseye**  
Randy Erickson 448-3174

**NRA/2700 Bullseye**  
Randy Erickson 448-3174

**Cowboy Action/SASS**  
Jay Ault 778-4184

**4-H Junior Shooters**  
Marion Estes marionpestes@gmail.com

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Range Maintenance Schedule:

Mondays 8 am-11 am  
100 yd. Rifle Range

Tuesdays 8 am-11 am  
all Pistol Ranges

Wednesdays 8 am-11 am Silhouette Range

Thursdays 8 am-11 am  
200 yd. Rifle Range

Fridays 8 am-11 am  
all multi purpose ranges  
New 100 yard rifle range

## 2014 DIXIE MATCH

### NRA Regional Pistol Championship and CMP Service Pistol Match Sponsored by Gateway Rifle and Pistol Club

**Date:** April 25, 26, and 27

**Location:** Gateway Rifle and Pistol Club, 9301 Zambito Road, Jacksonville, FL 32210

**Eligibility:** Open to any individual. Teams will consist of four (4) firing members, one alternate, a captain and/or coach, and will represent either a club affiliated with the NRA (Rule 2.11 A or B), a regular service or reserve unit, including the National Guard (Rule 2.13), or a law enforcement agency (Rule 2.14). State Association Teams may enter the team matches (Rule 2.12). The team captain and/or coach may be firing members of the team. Pick up teams are not allowed (Rule 2.10).

**NRA Membership Number:** In order to enter scores of competitors in the computer classification system, all competitors who are NRA members must provide their NRA member ID number on their score card. Non-NRA members who have a classification number must put that number on their entry card.

**Rules:** Current NRA Conventional Pistol Rules will govern for the Regional Championship and NRA Distinguished Revolver Match. Current Civilian Marksmanship Program rules will govern for the CMP Service Pistol (Leg) Match. CMP affidavits will be processed during check in.

**Souvenir Award:** A souvenir award will be issued to each competitor.

**Classification:** The NRA classification system will be used in all matches. Individuals who have not been classified will fire in the Master Class. Rule 19.6 (Assigned Classification) may be used.

**Categories:** There will be Civilian and Military categories for this Regional Championship. NOTE: Police competitors will compete in Civilian category for awards. Scores will be reported as Police category.

**Classes:** A minimum of 4 competitors (or 4 teams) will constitute a class. If less than 4 competitors (or 4 teams), those competitors will compete in the next higher class. If there are less than 4 High Masters in a category/class, they will compete for open awards only.

**Challenges:** A challenge fee of \$2 will be charged for each challenge made. See NRA rule 16 for correct procedure.

<b>Fees:</b>	Entry Fee for Regional 2700	\$85
	Post Entry (after April 1)	\$10
	Team Matches	\$60
	NRA Distinguished Revolver Match	\$5
	CMP Leg Match	\$15

**Squadding:** All matches will be squadded. Squadding tickets for individual matches will be issued from the Statistical Office and will be available on Thursday, April 24 from 1:00 to 6:00. Competitors must pick up squadding tickets and competitors packets prior to shooting. NRA membership cards and classification cards must be exhibited before issue of squadding tickets. A competitor who fails to obtain his squadding tickets or who fails to present himself at the proper firing point when his relay is called may lose his right to compete in that event. Squadding information for the team matches will be posted at the Stat office by noon Friday, April 25.

**Time of Firing:** Firing will commence at 8:00 AM each day.

#### **Entries:**

**Individual:** Entries in individual events will be made by using the enclosed Statistical Office Record Form accompanied by check or money order. Checks should be made payable to **Gateway Rifle and Pistol Club**. Be sure to indicate your correct NRA classification, category and NRA membership ID number. Confirmation will be made only if the competitor encloses a self-addressed, stamped envelope or postcard.

Mail the entry form with correct fee to:

**Randy Erickson**  
**9028 Latimer Road West**  
**Jacksonville, FL 32257**  
**904-448-3174**

(continued on page 6)

(2014 Dixie Match.... continued from page 5)

NOTE: If you do not get a call back within several days after leaving a message, call again. Garbled messages from cell phones are becoming all too common.

**Entries Close:** Individual match entries must be received no later than April 1, 2014. Team match entries close at 11:00 AM of the day the team matches are to be fired.

**Entries Limited:** Entries are limited to 75 competitors. Preference will be given to competitors who fire the full schedule.

**Post Entries:** Post entries will be accepted up to the stated limit of the range, provided such entries will not require special relays.

**Awards:** NRA Regional Medallions for first, second, and third place open awards in the Regional Championship Medals for the CMP Service Pistol Match are provided by the Civilian Marksmanship Program. All other awards are provided by Gateway Rifle and Pistol Club with 50% minimum of Regional fees being awarded back to competitors. Winner of Regional Championship will receive \$300 cash. NRA award points will be given for open and class winners in Matches 1-18 and class winners in Match 19. Second and third place class awards will be given for 8 and 12 competitors in class respectively.

**Match Schedule:** For all days, relay start times are as follows:

8:00 AM	Relay 1
10:00 AM	Relay 2
12:00 AM	Relay 3
2:00 PM	Team Matches
After teams	NRA Distinguished Revolver / CMP Service Pistol

**Friday, April 25, 2014** Match 1 - .22 Caliber Slow Fire  
Match 2 - .22 Caliber National Match Course  
Match 3 - .22 Caliber Timed Fire  
Match 4 - .22 Caliber Rapid Fire  
Match 6 - .22 Caliber Team Match  
NRA Distinguished Revolver Match

**Saturday, April 26, 2014** Match 7 - Center Fire Slow Fire  
Match 8 - Center Fire National Match Course  
Match 9 - Center Fire Timed Fire  
Match 10 - Center Fire Rapid Fire  
Match 12 - Center Fire Team Match  
CMP Service Pistol Match

**Sunday, April 27, 2014** Match 13 - .45 cal Slow Fire  
Match 14 - .45 cal National Match Course  
Match 15 - .45 cal Timed Fire  
Match 16 - .45 cal Rapid Fire  
Match 18 - .45 cal Team Match

Note: Team Matches will be fired in 2 relays of 2 team shooters each. The NRA Distinguished Revolver and CMP Service Pistol Match will be conducted immediately following the .22 caliber and Center Fire Team Matches respectively and will be fired in 2 relays of up to 25 competitors each. The awards ceremony will be held immediately following completion of the match.

**Aggregate Matches:** Match 5 - Regional .22 Caliber Championship, aggregate of Matches 1, 2, 3, and 4  
Match 11 - Regional Center Fire Championship, aggregate of Matches 7, 8, 9, and 10  
Match 17 - Regional .45 Caliber Championship, aggregate of Matches 13, 14, 15, and 16  
Match 19 - Regional Championship, aggregate of Matches 5, 11, and 17

**Directions to Range:** From I-295, take 103<sup>rd</sup> Street West 3 miles to Old Middleburg Road (Chevron station on right); turn right (North) and proceed 1 mile to No Road Street at stop light; turn left (West), proceeding 1.2 miles to Zambito Road; turn right (North), proceed 0.5 miles to club driveway, on right.

**Lodging:** There are a number of moderately priced motels within 5-10 miles of the range and Gateway Rifle and Pistol Club has a limited number of on site RV hook ups available. Contact the Match Director for details. **(continued on page 7)**

(Continued from page 6)

DIXIE MATCH
STATISTICAL OFFICE RECORD

(Please Print) Last Name First Name Middle Initial

Street Address

City State Zip Code

Home Phone Work Phone DOB

E-mail Address NRA ID #

CATEGORIES (circle one)

Senior Police Service Junior Civilian Woman

CLASSIFICATION (circle one)

Unclassified High Master Master Expert Sharpshooter Marksman

RELAY PREFERENCE (check one)

First Relay Second Relay Third Relay

REGISTRATION FEES

Before April 1, 2014

After April 1, 2014

2700 Regional Entry: \$85 \$95

Team Entry: \$60 \$60

NRA Distinguished Revolver Match \$5 \$5

CMP Leg Match: \$15 \$15

TOTAL:



(From Page 7)

**DIXIE MATCH TEAM MATCH ENTRY FORM**

The maximum number of competitors on each team’s roster will be six (6) from which only four (4) members will fire for score. Team classification will be determined by the classification of the firing members in accordance with NRA rule 19.12.

In accordance with NRA rule 2.10, entries will not be accepted from “pickup” teams. In accordance with NRA rule 2.12, state association teams must be authorized and said authorization shall be signed by the state association president, vice-president, or secretary.

In accordance with NRA rule 2.11, all members of club teams, including team captain and coach, must have been fully paid members of the club that the team represents for a period of at least 30 days prior to the competition. The club must be affiliated with the NRA and in good standing.

In accordance with NRA rule 2.2, active duty Air Force, Marine Corp, Coast Guard, Army, and Navy personnel; members of Reserve components on active duty; and retired personnel of the services comprising the armed forces of the United States on active duty, are not permitted to compete as civilians.

For recognition of fired records, scores are submitted in three categories, Service, Police, and Civilian as indicated on the entry form. For award purposes, all teams will compete by NRA classification . Awards by classification will be issued to the winner of the grand aggregate. Four teams are required to form a class.

**Entries will be accepted only with full payment for the entire team.**

TEAM MEMBER	CLASS
1. _____	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____
6. _____	_____

**TEAM CATEGORY (circle one)    Service    Police    Civilian**

**Team Captain:** \_\_\_\_\_ **Team Name:** \_\_\_\_\_

**TEAM CLASSIFICATION (circle one)    HM    MA    EX    SS    MK**

**REGISTRATION FEE \$60                      AMOUNT PAID:** \_\_\_\_\_



**Two teams sponsored by Gateway to Anniston, AL**



**JROTC Shooting at Anniston, AL**