

# The MUZZLEBLAST



**Florida's Largest Gun Club, over 3000 Strong and Growing...**

VOLUME 2005

Bi-Monthly publication of the Gateway Rifle and Pistol Club of Jacksonville, Florida

Sept.-Oct.

## Elect Bill Craig for our 2006 Club President!

Sam Grimes will not be able to run for reelection as President as our bylaws limit our Club's President to only two consecutive years. We were lucky that Sam is retired from teaching school and had the time to manage the Club's operation. As we grew to be so large a Club, so did the complexity of our Club's day to day operation. We hired a Club Business manager to help daily operations and an accounting firm to aid with bookkeeping. But, our Club's business operation involves many forms of taxes, multiple types of insurance, numerous federal state and local laws, regulations from the EPA, Department of Health, Water Management District and so on. Many years ago, we elected Club President based primarily on that person's active participation in Club firearms matches. That has changed. The scope of our Club's activities and required adherence to laws and regulations now demand that our Club President have the time available to manage the Club. However, in addition to having time available, several other qualities are also highly desirable. These include:

**1. Knowledge of the Club's operation.** I joined our Club in 1972, became life member # 12 in 1975. Since then, I served as Vice President, President, Treasurer and on the Board of Directors for the past fifteen years. I serve as Chairman of the Hunter, Plinkers and Casual Shooters Committee that represents the vast majority of our Club members. As a Board member, I did my best to represent all Club members including those people who only shoot a few times a month or even in a year. I am also Chairman of the Policy Committee and have served on

the Financial Audit Committee and Construction committee for several years. These activities required a lot of time which I willingly gave. In these jobs, I gained an intimate and detailed knowledge of how the Club functions and what is necessary to manage the Club.

**2. Management experience and time available.**

I am a retired Lieutenant Colonel from combined service in the Active Army and the Army Reserve. I served in Vietnam, Central and South America on active duty. I am now also retired from Anheuser Busch. Between the two jobs, I have over forty years of management experience in the military and in a Fortune 500 company. I have both the time available and desire to do the job and do it well. My formal education includes an AB degree from Georgia State University as well as graduation from the Army Command and General Staff College.

**3. Firearms interest.** I am an avid military firearms collector, a shooter, a hunter and reloader. I have a life/endowment membership in both Gateway Rifle & Pistol Club and the National Rifle Association.

**4. A vision for the Club's future.** My personal goals as Club President will be:

1. Work to keep our Club a safe place to legally shoot our firearms.
2. Help the Club continue with its prosperity.
3. Promote the safe and legal use of firearms.

Your vote is important and will be appreciated. *Bill Craig*

## Thomas Beattie for Sec/Treas.

I am asking for your support and vote on November 5<sup>th</sup> to keep two very important positions on the BOD in experienced and knowledgeable hands. As treasurer I have returned the Club's finances to a solvent and stable state. I have put procedures in place where outside vendors who supply products or perform services do what they are supposed to do before getting paid. Bringing in an outside payroll service to

correct an insurance issue and cut down on bookkeeping and paperwork was another improvement I made. As Secretary I have tried to keep the membership informed with Muzzleblast articles and accurate meeting minutes being published. I have tried to make the Club safety rules uniform and easy to understand.

Every member of Gateway is important to me, not just a small group or clique.

**Cut off date for submission to the next issue is Oct. 20, 2005**

## LARRY GWALTNEY FOR BOD PREISIDENT

My name is G. Larry Gwaltney and I have had the honor of serving on the BOD at Gateway Rifle and Pistol Club for the past three year's. I must say it has been an educational experience, however I would like to submit my name for President.

Prior to being on the BOD I was employed with Jacksonville Fire and Rescue. I loved being a fireman and helping people but unfortunately I sustained an injury that forced me to retire from the Fire department, Certification from Oklahoma State University, was a Public Educational Officer, Fire Inspections Officer, Fire Officer 1& 11, Emergency Medical Technician, and CPR Instructor. Also involved in the Division of Forestry, Florida Fire Behavior, Incident Command System, ICS Orientation and National Board of Fire Service Professionals. I was employed by Kings Bay Submarine Base Fire Department. At that time I had the honor and privilege serving as Captain of Fire Inspectors, Ladder Trucks and Crash Trucks. Sent down from Kings Bay assign captain on Crash Truck with NASA Cape Kennedy that was an honor.

Before my fire career, I was in business for myself as a commercial photographer. I belonged to the Florida Professional Photographers and received many awards over the years.

In 1970, I became a member of the Gateway Rifle and Pistol Club and am now a lifetime member. With the help of Sidney Gains, Ed Edwards and Jim Rose I found myself in another competitive field. I will never forget five words drilled into my head, line of sight and squeeze. I love all aspects of shooting, Shot Bull's Eye Pistol, Black Power Cartridge Rifle, High Power Semiautomatic Military Rifle, 22 Plinking, Outdoor Air Pistol, just to name a few. Of course when ever anyone is involved in handling a weapon the most important issue is SAFETY FIRST.

Having already served on the board I feel I am qualified to be your President, but for those of you who do not know me I have been a member of NRA for over 30 years. Currently member of United States Practical Shooting Association (USPSA), National Range Officer Institute (NROI), and Glock Sport Shooting Federation (GSSF). As of August 22, 2005, completed NRA Pistol, and Personal Protection in Home Instructor course.

As your President I will always strive to improve myself and provide a clean and safe range. Our number one priority always are safety and you know to keep stray bullets from leaving the range. I strongly believe that we need to start planning for the future, looking for other land to build a range on in case we are shutdown, which could very well

happen in the next ten years. We as members and directors need to carefully think about all the construction going on. I hope this will never come about. I believe that being a President or Board Member means helping other members address problems that may arise. So, if any of you feel there is something that we can improve, do not hesitate in asking me. I am here to assist you. Shooting sports and disciplines continue to grow at an astonishing rate. The junior's Program at GRPC, Ladies Field Day, and many other local, national and international events are hosted by Gateway. These events bring in new members, which I totally support.

In closing, I would like to say it has been an honor to serve all Gateway members. I would enjoy serving you as President this next term, being your voice and bringing your ideas before the BOD.

Thank You, G. Larry Gwaltney

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Jacksonville, FL  
Permit No. 2840

Gateway R&P Club  
9301 Zambito Rd.  
Jacksonville, FL 32210



**Gateway Rifle & Pistol Club**  
9301 Zambito Road  
Jacksonville, FL 32210  
904-771-2937  
[email-gateway@attglobal.net](mailto:email-gateway@attglobal.net)

#### BOARD OF DIRECTORS

Sam Grimes	772-1504
Charles Preston	545-9435
Will Hux	476-7700
Thomas Beattie	387-9827
	<a href="mailto:tbeattiesr@comcast.net">tbeattiesr@comcast.net</a>
Lloyd Watkins	733-1513
Bruce Wells	764-4973
Roger Bump	723-2677
Bill Craig	737-5252
Randy Erickson	448-3174
Marion Estes	641-7775
John Graves	904-284-8413
Jodi Graves	904-284-8413
Larry Gwaltney	786-3802
Ray Kerbs	904-284-5941
Jerry Vaughan	725-4317

## Editorial

I see from the last minute shuffle that it's election time again. At least I get some information to go into the newsletter. Go vote whenever the time comes.

Make yourself a promise to attend at least one of the membership meetings. They always feed you and there is usually a swap meet!

You should also make plans to attend a board meeting as they tend to be very entertaining.

Hunting season has opened in SC, get sighted in before the rush.

The Muzzleblast is edited and published bi monthly by Dennis Glasscock under the direction of the Gateway Rifle & Pistol Club. All newsletter content to be approved by the editor. Technical and/or handloading data are for informational purposes only. No responsibility is accepted for results obtained by persons using such data, and all liability for any consequential injuries or damages is disclaimed. References herein to any specific commercial product, process or service by trade name, trademark, manufacturer or otherwise, does not necessarily constitute or imply endorsement, recommendation or favoring by The Gateway Rifle & Pistol Club, Inc., its Board of Directors, its membership, the editor, nor the Publisher. Letters to the editor should be brief, to the point, of firearm-related interest and contain the signature, address and telephone number of the sender. Letters to the editor do not necessarily reflect the views of the editor, publisher or Gateway Rifle & Pistol Club. Submissions should be sent to: Dennis Glasscock ([dbglasscock@comcast.net](mailto:dbglasscock@comcast.net)) or 3214 Lenox Ave. Jacksonville, FL 32254

## ELECTIONS

Secretary	Thomas Beattie
Treasurer	Thomas Beattie
Chief Instructor	Lloyd Watkins
Public Relations	none

The Annual Meeting and Elections will be held on the 5<sup>th</sup> of November. This date change was approved by the membership at the 2004 annual meeting.

All Officers positions will be up for election. Any Club member who has held a BOD position for at least one year is eligible for nomination and election. Current candidates are as follows

President: Bill Craig Larry Gwaltney

Vice President Charles Preston

Absentee ballots will be available at the Club's store thirty days prior to the election on October 4<sup>th</sup>. Absentee ballots will not be accepted on Nov. 5<sup>th</sup>. Ballots that are not signed in the presence of the office staff must be notarized.

Come to the Meeting and vote for your candidate.

**Called for Printer pickup on Aug. 31**

## MEETING OF THE BOARD OF DIRECTORS ON JULY 11, 2005

1. The meeting was called to order at 07:00 PM by Sam Grimes, President. In the absence of Tom Beattie, Secretary/Treasurer, Bill Craig was appointed the Acting Secretary to take attendance and minutes of the meeting. With eight people in attendance Grimes, Craig, Watkins, Wells, Kerbs, Preston, Vaughan and Estes, a quorum was present for business. Late arrivals were Larry Gwaltney at 07:10 PM and Roger Bump at 07:45 PM. Absent were John Graves, Jody Graves and Randy Erickson.

2. OFFICERS REPORTS: There were no minutes available of the June meeting or Treasurer's report for approval by the Board. The Business Manager, Brenda Trickler, reviewed the Club Store's activity for the past month and gave the following membership numbers: life 359, annual 2,091 endowment 3. Bruce Wells reported that the NRA will donate \$500 from the Women On Target program to the Club's annual Women's Field Day.

3. OLD BUSINESS: Grimes reported that the Navy representatives were unable to meet with him the previous week regarding the training of Navy Security Personnel at Gateway. However, the matter will be pursued.

#### 4. NEW BUSINESS:

a. Questions arose regarding the rules for use of Bushmaster pistols firing rifle cartridges on which range or

ranges. The decided answer was that these type pistols can be fired on the silhouette range but not on pistol ranges or the 100 yard rifle line.

b. After much discussion, the Board voted to give thirty (30) day passes with daily membership privileges as prizes at the annual "Friends of the NRA" banquet. The passes are "bearer" passes meaning that if a Club member wins one or more of these prizes at the banquet, he or she may give the pass or passes to any friend or person over the age of eighteen. The winner will, of course, have to see the safety video and pass the written test if not already having done so. Craig and Kerbs will arrange the proper paper work to make it happen.

c. Craig reported that the big white canopy on the All Purpose Range has standing water under it. In effect, it is a mud hole and the wooden tables under the canopy are standing in water. Prior to the meeting, Craig, Watkins and Wells examined the situation for solutions. It was also noted that the dirt walkway heading west from the all purpose range to the smaller ranges was another big mud hole. The Board voted to spend \$500 for builder's sand to build up the ground under the canopy about four inches. Some more sand or dirt will be needed to fill the mud hole in the dirt walkway. This will not be a "cure all" but will allow the canopy area to be used as intended.

4. Bob Harris reported the upcoming "Cowboy shoot" should make about \$1,200 for the Club. In accordance with Club Policy # 22, Harris requested permission for alcoholic beverages be allowed during dinner after their matches. The Board agreed but reminded Harris that all firing must be completed and all ranges closed before consumption of any alcoholic beverages on Club property.

5. Vaughn reported that the Junior Club will spread flower seed on our range berms to help prevent erosion. The Junior Club through Jerry Vaughn requested and received permission to use the Club's building on 29, 30 and 31 of this month or their club functions. Vaughn asked if Jack Welkenbach could replace an instructor in the Concealed Weapons License Program. The intent is to insure that the Junior Club receives a portion of the fees charged by all instructors in that program. The Board

agreed that Welkenbach does have that authority.

#### 5. VISITORS COMMENTS:

Eric Williams, Club member, reported that he slipped and fell on the clay ground near the targets. The area was slick and wet from all the recent rains. Grimes will have our maintenance people try to put a "fix" on this problem. Williams also complained about two Club employees whom he thought were not helpful to him at the time on the incident. The Board requested that he complete a written incident report on the matter for further investigation.

6. There being no more business, the meeting was adjourned at 08:00 PM.

William A. Craig  
Acting Club Secretary

## OBI's Required on ALL Ranges

**Open bolt indicators are now required on ALL Ranges. This applies to members, guests and daily members alike**

## John Graves Board of Directors

My name is John Graves. I have had the privilege of serving on your Board of Directors for over six years. I am up for re-election for my seat this term. At one time or another, I have served on just about every committee. Most of you know me from seeing me at the range – asking you questions about what you think, answering your questions, and getting back to you if I didn't know the answer. For those of you who are not as familiar with me, I'll tell you a little about myself. I am a husband, father, Mason, Elk, union member, and a fire fighter Captain for the City of Jacksonville. I shoot both pistol and rifle.

Being a fire fighter, I am concerned always with safety first. We can not have bullets leaving our ranges. We must have a safe line. Being a father, I believe our youth program is very important to continue our sport for the future. Being a working man, I am also concerned with how our money is spent.

As a member of charitable social organizations, I know our club is an important part of our community – and we give back to our community in many ways.

I joined our club in 1981 and have watched it grow through the years with the help of many dedicated members. When it was discovered that GRPC was on the agenda of the airport to acquire our land a few years ago, I was among the group who met with the attorneys. Recently, I have talked to one of our past presidents (probably our most politically connected past President) and he assured me it is still on the agenda. This is a very important election. Please, when you go to vote (whether you are voting for a board of director, officer, or President), ask yourself the hard question — “Do I trust the person I’m voting for to keep us safe and fight to keep our club open?”

Always proud to serve you,  
John Graves

## FOR SALE

*Members may list firearm related articles for sale at no cost. Send your ad to dbglasscock@comcast.net*

Revolver – Ruger Blackhawk .45 LC/.45 ACP Convertible 4 inch barrel Like New in Box \$300.00.

Rifles - Winchester Model 94 Trapper 30-30 Win Like New \$250.00 and Winchester Model 94 Trapper .44 Mag Both Like New \$250.00 or both for \$450.00.

Randy Thompson, Phone 264-4283 or E-mail rabev@bellsouth.net.

Ithica 12 ga trap shotgun, exc condition with beautiful wood and receiver engravings – \$650.00 or consider trade for a garand or springfield of equal value.

K-98 mauser, 8mm, exc condition, 1942 Sauer with reddish laminated stock – \$350.00. Bob Brewer 904-622-6193

Fully adjustable benchrests for sale. \$25.00 each. (904) 272-9781  
(904) 707-8006 cell □[janicenwilliam@aol.com](mailto:janicenwilliam@aol.com) William Coman

Commemorative pistol - HECKLER & KOCH Model HK4 .380 pistol (this is the pistol that had 4 interchangeable barrels available, allowing the use of 4 different calibers of ammunition (.22, .25, .32, and .380)) and was the firearm chosen by Harrington & Richardson to commemorate its 100th anniversary (H&R was the exclusive U.S. importer for Heckler & Koch at the time). A gold commemorative plate inset on the slide is inscribed: Harrington & Richardson Inc., Worcester, Mass., U.S.A - Made in Germany - with the H&R Lion logo and 1871-1971. The trigger is also gold-plated. This was the best ergonomic design of any H&K pistol. It fits the hand extremely well, is small and light and easy to wear, is double or single action, and is a very accurate shooter. This gun has never been fired and is new in the original box, with the factory test target. A rare collectible - \$499. John McLeod, 5806 Hyde Grove Av., phone 786-7188.

RIFLE - RUGER MINI 14, 223 CAL., BLUE/BLACK FINISH, FACTORY WALNUT STOCK, FACTORY SIGHTS- FIXED RAMP FRONT, REAR PEEP SIGHT, WITH LEATHER SLING; 1-5 SHOT, 2-30 SHOT CLIPS INCLUDED. GUN IS IN EXCELLENT CONDITION, PRACTICALLY NEW, VERY LITTLE USE. PRICED \$400.00 FIRM. CALL SAM MARTIN, 904-899-9476 OR 904-264-8545, IF NO ANSWER PLEASE LEAVE A MESSAGE AND I WILL GET BACK TO YOU.

Ruger mini14 223 Like New - \$300.00 Phone # - (904) 289-7937

Ammo – Winchester 44 Special 246 Gr. Lead two (2) boxes \$20.00, Black Hills Ammunition .45 Colt - 250 Gr. RNFP seven (7) boxes \$70.00, PMC Ammunition .45 Colt - 250 Gr. RNFP two (2) boxes \$20.00, Cor-Bon .45 Colt - 200 Gr. JHP three (3) \$27.00, Winchester 358 Win 200 Gr. Silvertip three (3) \$36.00, Winchester 30-30 Win 150 Gr. Power-Point two (2) boxes \$18.00, Winchester 30-30 Win 170 Gr. Silvertip one (1) box \$9.00, Winchester .410 - 2 1/2 Inch # 4 Shot one (1) box \$6.00, Winchester .410 - 2 1/2 Inch # 6 Shot one (1) box \$6.00 and Fiocchi .410 - 2 1/2 Inch # 8 Shot two (2) box \$12.00. Randy Thompson, Phone 264-4283 or E-mail [rabev@bellsouth.net](mailto:rabev@bellsouth.net).

Want-To-Buy Smith & Wesson Model 10 or 12, 38-Spl. with a 2-inch barrel Round or Square butt.□ Please call: Mike Larney (386)842-2258 or [mikathy@suwanneevalley.net](mailto:mikathy@suwanneevalley.net) □

**IR 50/50 22 Benchrest**

**Bill Smith 904-276-1008,  
work 904-542-2157.**

**Smallbore Rifle Silhouette**

**Chuck Deason 282-9366**

**IDPA**

**Ed Sevetz 272-8484  
(office callback)**

**Club 1800 Bullseye**

**Randy Erickson 448-3174**

**USPSA/IPSC/SEPSA**

**Bruce Wells 764-4973  
[bwell52@bellsouth.net](mailto:bwell52@bellsouth.net)**

**High Power Rifle**

**Marion Estes 641-7775**

**Black Powder Muzzle Loading**

**Barry Wheeler 730-3415**

**Black Powder Cartridge Rifle Silhouette**

**Bill Crews 765-9918  
cell 910-5779**

**NRA/1800 Bullseye**

**Randy Erickson 448-3174**

**NRA/2700 Bullseye**

**James Watts 387-6287**

**Cowboy Action/SASS**

**Vivian Harris 724-7012**

**Action Shooting/ICORE**

**James Swenson  
904-781-6560**

**USPSA 3-Gun**

**Groover Robinson  
716-7531**

## Schedule

## of Events

### CLOSED FOR HOLIDAYS

The club will be closed on Easter, Thanksgiving and Christmas days each year.

**Labor Day  
Sept. 4**

**Remember  
9/11**

**Veterans Day  
Nov 11**

**Please Limit  
Parking in  
front of the  
OFFICE to  
10 minutes**

and wipe your feet

**Concealed Carry  
Permit Classes**

Classes have a revised pricing schedule:

Club Members	\$35.00
Non-members	\$40.00

For information or reservations, call the office at 771-2937

*Required Maintenance WILL be performed according to this schedule*

Monday 8 AM.-11 AM 100 yard rifle line will be closed.

Tuesday 8A.M.- 11A.M. All Pistol ranges, 7.5 ,15 ,25 & 50 yard lines will be closed.

Wednesday 8A.M.- 11A.M. Silhouette Range will be closed

Thursday 8A.M.-11 200 yd. line will be closed closed

Friday 8A.M.-11 All purpose line will be closed .

## 2005 North Florida NRA Approved Highpower Rifle Match

Date: September 24 - Regional Match - 80 shot  
 September 25 - 3 x 20 Match - 60 shot

Location: Camp Blanding (Starke, FL)

Sponsor: Gateway Rifle and Pistol Club Highpower League

Directions: Range is located 20 minutes SW of Jacksonville at Camp Blanding Training Site. The gate is located approx. 8 miles East of Starke on Hwy 16 on the North side of the road about 1/2 mile East and across from the main gate. A Match representative will meet you there between 7:00AM and 7:45AM each day. The gate will be manned or locked at all times.

For Information Contact:

Marion Estes, Match Chairman  
 11506 Kelvyn Grove Place  
 Jacksonville, FL 32225  
 (904) 641-7775

## National Firearms Museum

The National Firearms Museum displays more than 2,000 firearms, divided by historical periods and housed in 14 specially designed galleries with unique architectural features. The museum is open seven days a week from 10 a.m. to 4 p.m., except major holidays, and is located off Interstate 66 (Exit 57-A) on the first floor of NRA Headquarters, at 11250 Waples Mill Road, Fairfax, Virginia. Admission to the Museum is free.

*editor comments, when in the area make plans to spend a few hours in this museum. I found that even with the wife and mother-in-law, you could be entertained for several hours before they became restless.*

## GRIT FOR VICE PRESIDENT

Hi, my name is Charles Preston, also known to most of you as "Grit". I am currently your Vice President by Board appointment to fill the vacancy left by SGT. Major Will Hux who is now in Iraq. (Please pray for his safe return!!!) I am running for the Vice President position this fall and would deeply appreciate your vote. I was on the Board of Directors for many years prior to my appointment to Vice President. As most of you know I have been the Cook and the Kitchen Committee Chair for... well, for forever. My campaign slogan is "Vote for Grit or eat else wheres!" Just kidding. I have served on a host of different committees, some of which are the lead re-cycling committee, the budget committee, building committee, and some various other minor committees. I have successfully operated several small businesses since 1984. I am very knowledgeable on sales tax issues, insurance issues, and IRS codes. I was instrumental in the current contract to lease our employees and thereby helped to solve several insurance and tax issues the Club was facing.

As far as my shooting activities go, I have shot, or shoot, just about every discipline except bulls eye pistol. I am for no particular group or discipline; I am for the Club as a whole and though there are some who may disagree with me on issues, from time to time, there is no one who could honestly say that I do not serve in the best interest of our Club.

Well, there you have it in a nut shell.

PLEASE VOTE FOR CHARLES PRESTON "GRIT" FOR VICE PRESIDENT

*This maintenance schedule has changed places and sizes due to members not being able to see it in the past. If you set up on one of these ranges during the scheduled maintenance times you will have to remove your equipment and go elsewhere.*

**Submit info for publication in our Muzzleblast to Dennis Glasscock**  
**dbglasscock@comcast.net**

## Fred Robbins passed away on June 25, 2005

That's pretty much how I received the news of Fred's death. I don't have any other info except he will not be running the F Class highpower rifle matches any longer.

I talked with Fred many times before I had the pleasure of meeting him. As you know Fred was a telephone kind of guy. Fred started calling back when I was president of our club. He had found a great love for rifle shooting. Of course I made fun of some of his choices and he kept acquiring more and better rifles.

The competition bug struck and next thing you know Fred was sucked into the sport of highpower rifle shooting, big-time. While Fred competed in something called F-class, it was something he really loved. He got his son involved in shooting and they shared a common appreciation for the sport.

When I finally met Fred it was during one of our annual meetings. Fred didn't miss many of those. While we were not the closest of friends, I wanted to let you know I will miss Fred Robbins as so will many others. dennis

There is an effort being made to make the club web site useful. Stay tuned for additional information

## Ladies Field Day October 29, 2005

YOU ARE INVITED TO A DAY FILLED WITH LEARNING FIREARM SAFETY DOOR PRIZES SHOOTING A FIREARM FELLOWSHIP WITH OTHER LADIES

If you have your own firearm you may bring it, IF NOT LOANERS WILL BE PROVIDED

The day will begin with a briefing session. Ladies will be divided into groups with experienced instructors. Everyone will have an opportunity to shoot

Registration: 8:00 am – 8:30 am

Shooting Times: 9:00 am – 12:00 pm

Lunch: 12:00 noon- 1:30 pm

Shooting Times: 1:30 pm – 4:30 pm

Cost: \$20.00 includes registration & lunch

Please register EARLY; we can only accommodate 125 ladies

To Register or for more information, you may contact:

Gateway Rifle and Pistol Club 904-771-2937 or

BRUCE AND NANCY WELLS 904-764-4973 or [bwell52@bellsouth.net](mailto:bwell52@bellsouth.net)



## Tournament Schedule

The schedule shows the normal dates for the regular matches shot at Gateway. Clip it out and post it on the refrigerator for future reference.

The listings should be good for each month of 2005. For example, a listing of "1st Sunday" means the first Sunday of each month, unless an exception is listed below. The calendar posted in the office is OFFICIAL and may supersede this list. Lloyd Watkins is the club's Chief Instructor and is responsible for all schedules.

Variations in this schedule will be listed in each issue of the Muzzleblast.

Match	Range	When
Club 1800 Bullseye	1	1st Sunday, 9:00 till 12:00
Smallbore, Silhouette	4	1st Sunday, 10:00 till 2:00
22 Rimfire Benchrest	4	1st Saturday 8:AM till 1:00
Highpower Rifle Silhouette	3	1st Saturday 9: A.M
IDPA	5	1st Saturday
High Power Rifle	3	2nd Sunday
USPSA/IPSC	5	2nd Saturday
Black Powder	4	2nd Saturday
High Power prine 3x600	3	3rd Saturday
N.R.A. 1800 Bullseye	1	3rd Sunday 9:00 till 12:00
Plinking	4	3rd Saturday
Action Shooting	5	4th Saturday
Cowboy	5	4th Sunday 9:00 AM
Mini Palma		4th Saturday
Pistol silhouette	4	4th Saturday
Black Powder rifle Silhouette	3	4th Saturday
Action/ICORE	5	4th Saturday
USPSA 3-Gun	5	5th Saturday

Call the Match Directors for additional information