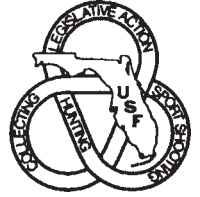


The MUZZLEBLAST



Florida's Largest Gun Club, over 3000 Strong and Growing...

VOLUME 2004

Monthly publication of the Gateway Rifle and Pistol Club of Jacksonville, Florida

Number 5

TWO DAY HIGH POWER RIFLE CLINIC

At Gateway
OCTOBER 8-9, 2004

MINIMUM OF TWO MATCHES WILL BE
SHOT, WITH CLASSROOM WORK, COACHING,
INSTRUCTION
FLIERS AVAILABLE AT GRPC CLUB BUILDING

SECRETARY'S REPORT JANUARY – AUGUST 2004

By Janie Herrick

When I was elected to the office of Secretary last fall, I promised the membership that I would keep you advised with accurate minutes of each meeting, publish the complete minutes on our web site and a synopsis of each meeting in the Muzzleblast. I also promised to take a roll-call vote anytime your money was being spent. While there have been no Secretary's reports in the Muzzleblast up until now, complete minutes of each meeting are available in the office for you to review at anytime and I am working with our webmaster to get them posted on the web site. With the elections coming up the end of September, my lack of publication in the Muzzleblast may work to your advantage. In this issue you will be able to review the voting and attendance record of each BOD in one fell swoop. Hopefully, this will assist you in making an informed decision when you cast your ballot.

January – All Officers and Directors present

The January meeting welcomed several new BOD members and handled numerous agenda items. Treasurer Kloepfel advised that he was changing accounting formats from cash to accrual basis to better assist us in watching our cash flow. Public relations thanks GRPC for stepping up to the plate at the last second to host a Charity 3-Gun match which netted the American Cancer Society \$2075.00. President Grimes reviewed the plans for the 40th Anniversary celebration. D. Rifkin reported on the lead mining project and wanted to clarify that he did not get involved with the financial issues, the cost overrun issues were referred to then Pres. Graves. The BOD unanimously approved a budget not to exceed \$2000.00 for seeding of berms. M. Estes reviewed the progress for designing eyebrows. The BOD unanimously approved a budget not to exceed \$2000.00 for have a set of drawings made for retaining walls for the 7_ and 15yard lines. The small-bore range was reopened by majority vote; L. Watkins cast

the only dissenting vote. W. Herrick relayed concern from GSSF that Gateway was increasing range rent by approximately \$500/yr., which may force GSSF to look for other avenues for the annual Glock match. The policy committee instituted an incident policy. W. Herrick asked Treasurer Kloepfel what his intentions were for an external audit. Kloepfel responded that we did not have the funds at this time but he would call for one before the General Meeting in September.

February – All Officers present, Directors Bump and Gwaltney absent

Pres. Grimes recognized R. Erickson for winning the State Service Rifle Championship and introduced CPA S. Tilley to speak to the BOD. No Treasurer's report due to financials not being received in time to review. Public Relations thanked B. Craig and J. Graves for volunteering to man a table at a recent Gun Show. Club Manager Cowan asked for more funds for seeding of berms based on bids. Additional \$1000.00 unanimously approved. Anonymous benefactor wants to donate 8 target carriers to Junior program; shooter volunteered to donate and install gutters on Range 4. Hunters Pistol was unanimously removed from the recurring monthly match schedule until further notice due to NRA reports not being completed for 2003. Nametag policy for employees implemented. D. Rifkin and Capital Improvements committee developing plan of action and milestones for risk and sustainability. Extensive discussion and questions regarding format of financials addressed to S. Tilley with BOD outlining several examples they want to see for review prior to next meeting.

March – Officers Kloepfel and Wells absent; Director Herrick absent

Pres. Grimes advised BOD that shotgun patterning was relocated to bay on

Range 5; daily members badges will now show DOB from Driver's License and must turn in badge upon leaving range. Financial reports tabled since passed out at meeting with no time to review. Accounting to stay on cash basis as a result of a motion by W. Hux and an 8 to 5 vote. SASS (Cowford Regulators) brought home 6 1st place awards from Florida State Match in January. Mel White won chicken and buffalo for the month. Capital Improvements committee presented priority list for risk and non-risk related improvements. Opening/Closing procedures to be standardized using Ms Mary's verbiage as the standard. Discussion opened by special committee regarding Club Manager position due to illness of S. Cowan. Committee recommendation approved unanimously to promote B. Trickler to position of Club Business Manager including salary increase. Discussion regarding policy prohibiting Class 3 firearms. BOD unanimously approved purchase of 10 pairs of Dillon Electronic ears for Range Officers and Maintenance personnel at estimated cost of \$120-\$130/each. Budget of \$2500.00 unanimously approved for 40th Anniversary Dinner. Budget of \$600.00 unanimously approved for BBQ lunch for 40th Anniversary.

April – Officer Hux absent Officer Kloepfel resigned; Directors Bump, Graves and Preston absent

Sec. Herrick gave BOD letter of resignation to read from Treasurer Kloepfel. Representatives of the Coast Guard Group Mayport presented GRPC with plaque of appreciation for allowing them to utilize our range for their re-certifications. GRPC represented at recent Gun Show. D. Rifkin recommended article be written for T.U. on plaque presentation. Junior program looking to get Olympic Air Rifle for State match at GRPC Nov/Dec. Discussion on plate rack from back bays continues to show up on front bays despite several moves to back to accommodate members when weekend matches use all front bays. Kitchen committee wanted all match directors reminded that disciplines using kitchen facilities are responsible for cleaning up air gun range also. Discussion regarding submissions to Muzzleblast that were never published and how to resolve. Pres. Grimes opened discussion on baffles and which ranges to do first. Need to get this done. Motion by W. Herrick approved unanimously to send someone to NRA Range Management Seminar at est. cost of \$1500.00 for 1 week. BOD voted unanimously to spend \$2700.00 to purchase trailer, air tank and (4) FWB P70 jr. for Junior Program from First Coast Sport Shooting Assn. Due to liquidation of equip. Motion by B. Craig passed on an 8 to 4 vote to appoint T. Beattie as Treasurer for remainder of 2004. BOD unanimously approved \$400.00 be allotted for Chili Cook-Off awards.

May – Officer Hux absent; all Directors present

continued on page 4

Election and General Meeting

The annual meeting and election of Officers and Board Members will be held on Saturday, April 25. I have not been entrusted with a schedule of activities so I am guessing.

Normally there is a swap meet beginning at 8 AM. Bring your stuff and some extra cash. Bargains to be had.

The meeting usually begins at 10 AM followed by the elections. Lunch is served afterwards. Note: Grit normally BBQs the meal. I don't know the plan as the The SMOKER was STOLEN in July.

Sometime during the meal the votes are tallied and the results are announced. Come on out and enjoy your club's facilities. Do some bargain hunting, maybe a little shooting, some politics and a good lunch.

INSIDE

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Classifieds page 3

PRESORTED
SRANDARD
US POSTAGE PAID
PAID
Jacksonville, FL
Permit No. 2840

OBI's Required on ALL Ranges

Open bolt indicators are now required on ALL Ranges.
This applies to members, guests and daily members alike

Called for Printer
pickup on
August 31

Gateway R&P Club
9301 Zambito Rd.
Jacksonville, FL, 32210



Gateway Rifle & Pistol Club
 9301 Zambito Road
 Jacksonville, FL 32210
 904-771-2937

BOARD OF DIRECTORS

| | |
|-----------------|--|
| Sam Grimes | 772-1504 |
| Will Hux | 476-7700 |
| Janie Herrick | 908-4478 |
| | janiedh@bellsouth.net |
| Thomas Beattie | 387-9827 |
| | tbeattiesr@bellsouth.net |
| Lloyd Watkins | 733-1513 |
| Bruce Wells | 764-4973 |
| Roger Bump | 723-2677 |
| Bill Craig | 737-5252 |
| Randy Erickson | 448-3174 |
| Marion Estes | 641-7775 |
| John Graves | 904-284-8413 |
| Larry Gwaltney | 781-3115 |
| Wesley Herrick | 771-7548 |
| | fwesleyh@bellsouth.net |
| Ray Kerbs | 904-284-5941 |
| Charles Preston | 545-9435 |
| Dave Rifkin | 372-0030 |
| Jerry Vaughan | 725-4317 |
| Tom VonHollen | 908-9156 |

Jodie Graves for BOD

I will keep this brief since most members are familiar with me ...I was the previous Club President, Club Secretary and Women's Field Day co-founder and coordinator for five years. As a new election year approaches, I would like your vote again. I enjoy serving the members of Gateway Rifle and Pistol Club. During my previous terms, the BOD and I put a new face on the club (paint, wood repair, bathroom enhancements, etc) and completed the mining of four of our heavily used ranges. As GRPC continues to grow, the responsibility for sound and ethical business practices must be maintained. We also need to continue to improve the ranges for our sport to grow. I love the club and I want to ensure its future. I vote for what is fair for all members of GRPC. I have been your voice on the BOD in the past and I thank you in advance for allowing me to be your voice again.

Marion Estes for BOD

Hello, Marion Estes here, and my term on the Board of Directors is up this year. I would appreciate your support voting me back on the board. I remain convinced the purpose of the Board is to make Gateway the best, safest and most varied-interest rifle/pistol organization available to all shooters. Thank you.

**The high quality
cleaning patches
are back.
Kupar Premium
Cleaning patches
are now stocked
at the club store**

Editorial

It appears that I stirred up some interest in publishing the secretary's report. I had to reduce the size of the print to get a whole years worth of reports in this issue. I think it makes for difficult reading by doing it this way. I suspect you will become bored before you finish reading about things that have already happened. I would like to suggest, asking the candidates for Secretary if they would be willing to publish the Secretary's Report on a timely fashion.

I mentioned last month I would have not trouble filling up this issue. I'm surprised to find not very many of the members running for office have chosen this media to seek your support. I guess that happens when there is no opposition candidates.

I did notice that Larry Gwaltney decided to write his biography while seeking reelection. That shows interest.

Now for a pet peeve. We at Gateway hold elections in September for offices that will be occupied in January. Even the Federal Government doesn't hold elections 3 plus months in advance of taking up the positions. Our elected officers make announcement seeking re-election or election after having been in office only 8 months. We should be having our elections in Nov. or Dec. If you agree with me, let someone know. I have been told we no longer have elections in November due to Hunting season. We no longer have elections in October dues to a Federal Holiday and opening of duck season. Since we have an absentee ballot and the meeting is attended by less than 3% of our membership, let's bring back a sensible time of the year to vote.

Sam Grimes for President

Proven Leadership

Ray Kerbs for BOD

I come to you, the members of GRPC, to encourage you to take an interest in the upcoming annual election of officers and board members to vote for whom you would like to look out for the financial well being and quality of your facility, so you may enjoy utilizing it for a long time to come. I would appreciate your vote for me to the board of directors. I have been on your board for a lot of years and feel I have represented you well. Thank you for your vote.

The Muzzleblast is edited and published bi monthly by Dennis Glasscock under the direction of the Gateway Rifle & Pistol Club. All newsletter content to be approved by the editor. Technical and/or handloading data are for informational purposes only. No responsibility is accepted for results obtained by persons using such data, and all liability for any consequential injuries or damages is disclaimed. References herein to any specific commercial product, process or service by trade name, trademark, manufacturer or otherwise, does not necessarily constitute or imply endorsement, recommendation or favoring by The Gateway Rifle & Pistol Club, Inc., its Board of Directors, its membership, the editor, nor the Publisher. Letters to the editor should be brief, to the point, of firearm-related interest and contain the signature, address and telephone number of the sender. Letters to the editor do not necessarily reflect the views of the editor, publisher or Gateway Rifle & Pistol Club. Submissions should be sent to: Dennis Glasscock (dennisg@fdn.com) or 3214 Lenox Ave. Jacksonville, FL 32254

Larry Gwaltney for BOD

My name is G. Larry Gwaltney I have had the honor of serving for the past two years and four month. "I must say it has been educational." However, I would like to submit my name for re-election.

I retired from Jacksonville Fire/ Rescue after becoming disabled from an injury received on job, September 14, 2001. At that, time held certification from Oklahoma State University; Fire Officer 1 & 11, Public Education Officer 1, Fire Inspection Officer 1 & 11, Emergency Medical Technician, Advance Cardiac Life Support (ACLS), CPR Instructor, and National Board of Fire Service Professional Qualifications; Fire Officer 11, Fire Inspector 11, Public Education Officer 1. Certificate in Hazmat, and State of Florida Department of Agriculture and Consumer Services, Division of Forestry; Florida Fire Behavior, Incident Command System, ICS Orientation.

Employed by Kings Bay Submarine Base Fire Department. Had the honor serving as Captain of Fire Inspectors, Ladder Truck, and Crash Truck.

Prior to becoming a Fireman. In business for myself, Foto by Gwaltney (Commercial Photographer). Belong to the Florida Professional Photographers. Received many awards over the years, 1986 at the Professional Photographers State Salon Competition convention received 1st place and best of show, and Kodak Gallery Award, only four of these given out in a year throughout the USA. Jun 20, 1986 Won Grand Prize, 2nd, and fourth place out of four Photos enter in Light up Jacksonville; Grand Prize a Trip to Paris.

In 1983-won 1st place for A/K/A River Run for front cover Photo, 1972 won 1st place in Arts Festival put on by Cumber Gallery of Arts. I have many of my Photos on, display even at Walt Disney World.

In 1980, I started the Sports Trading Cards. I had ever Association here and many out of town clubs, so more than likely if you were playing baseball or football from 1980 up to 1995 and have any trading cards look on the back and you will see Foto by Gwaltney.

I have always been very competitive person; In High School had a chance for scholarship in baseball for my pitching ability. "But" Fell in love, I think lot of you know were I am coming from, so much for that, 1965 received Black Belt in Marshal Arts, and 1969 earned my FAA Pilots Certification.

In 1970, I became a member of Gateway Rifle & Pistol Club, and now Life Member, with the help of Sidney Gains,

Ed Edwards, and Jim Rose, found myself in another complete field. Had Ed Bradley to build my first 45, and Giles to build up my 38 WC S&W Model 52 and my High Standard 22. I will never forget four words drill in my head, line of sight & Squeeze. Safety was a big factor, and this I liked. I love all aspect of shooting, shot Bullseye Pistol, Black Power Cartridge Rifle, High Power Semiautomatic Military Rifle, 22 Plinking, Outdoor Air Pistol and indoor Air Pistol, Action and Glock Action.

I was dominant right handed and after my injury with the Fire Department, I had to switch to my left hand. Working my way up to master class with my right hand, I was ready to give it up, but never give up in the club match I now shoot in the master class left handed. In addition, won 1st place AA Indoor and outdoor Air Pistol Silhouette State Championship even though I have had to give up some of the other events. I will always strive to better myself and help any one else that asks me, always enjoyed helping others.

In addition member of NRA for over 30 years, member of (USPSA) United States Practical Shooting Association, In addition National Range Officer Institute, (NROI), and member of Glock Sport Shooting Federation (GSSF), served on Construction Cost Committee, Push for Berms and placement of Baffles for rang safety to prevent bullets from leaving the range. Also, help to get 210 Yard line set up for black Power Shooters, as well getting some good benches for the 200-yard line.

As your Board Member, I will always strive to provide a clean and safe Range. I believe our first and foremost goal should be to safety and to finish the entire project of keeping stray bullets from leaving the range. Any time someone has a problem I will be more than glade to address this to the board and stand up for you if you are in the right.

Shooting Sports and disciplines continue to grow and are growing at an astonishing rate. The juniors' Program at GRPC, Ladies Field Day, and many other local, national and international hosted by Gateway brings new members. I totally support these programs.

Enclosing I would like to say I would enjoy to serve you, the members of Gateway, for another term; being your voice and bringing your ideas before the BOD.

Thank you,

G. Larry Gwaltney

This is to give you an idea of what you will receive as an Absentee Ballot

OFFICER POSITIONS

Vote for ONLY 1 candidate per position. Indicate vote by CIRCLING name of incumbent or CLEARLY PRINTING name of write-in candidate

PRESIDENT:Incumbent Sam Grimes
Write-In _____
VICE-PRESIDENT:Incumbent Will Hux
Write-In _____
SECRETARY: ** Tom Beattie
Write-In _____
TREASURER::Incumbent** Tom Beattie
Write-In _____
CHIEF INSTRUCTOR Lloyd Watkins
Incumbent _____
Write-In _____
PUBLIC RELATIONS:Incumbent Bruce Wells
Write-In _____

** Per club by-laws, Pg 4, para. 5B Officers. The office of secretary and traseurer may be combined.

DIRECTOR POSITIONS

Vote for ONLY 5 candidates. CIRCLE the name of the candidate or CLEARLY print name of write-in candidate. Ballots indicatong a vote for more than 5 candidates and or write-ins will void the poortion of the ballot

DIRECTOR: Dick Batchelor
Write-In _____
 *Roger Bump
Write-In _____
 *Marion Estes
Write-In _____
 Jodie Graves
Write-In _____
 *Larry Gwaltney
Write-In _____
 *Ray Kerbs
Write-In _____

(Write-In Candidates must declare their intention to run for position prior to commencement of voting on election day by notifying the Secretary; otherwise, write-in votes WILL NOT COUNT)

Ballots returned by mail MUST BE SEALED in an envelope with the words ABSENTEE BALLOT clearly PRINTED on the front and the PRINTED NAME and NOTARIZED SIGNATURE of the member placed across the sealed flap of the envelope. This envelope must then be placed inside another envelope and mailed to Gateway Rifle and Pistol Club ATTN: Secretary 9301 Zambito Rd., Jax., FL 32210 ABSENTEE BALLOTS MUST BE RECEIVED NO LATER THAN CLOSE OF BUSINESS ON 9/24/04 TO BE VALID.

FOR SALE

Ruger p89 9mm pistol ,new in box. \$325.00 Mossberg model 500 pump action shotgun,20 gauge ,28" vent. rib barrel, modified choke. Excellent condition. Includes approximately 5 boxes of shells, # 7 1/2 shot. \$ 140.00 Contact Bill Fleet, 733-6101

AMMUNITION - 20 boxes of Remington 9 mm parabellum full metal jacket ammunition in Caseguard-50 hard plastic containers - \$7 a box, or all 20 boxes for \$120.

GUN BOOKS:

FIREARMS ASSEMBLY (4 volumes) - History, manufacturers, models, and assembly procedures, profusely illustrated - \$100.

FIREARMS & AMMUNITION HANDBOOK - \$5.

Harvey Williams' HOW TO CONVERT MILITARY RIFLES (illustrated) - \$10.

FLAYDERMAN'S GUIDE TO ANTIQUE AMERICAN FIREARMS, 6th edition, the "Blue Book" for older firearms, with values (640 pages, profusely illustrated) - \$25.

U.S. Army manual on the THOMPSON SUBMACHINE GUN (all models, illustrated, with take-down procedures) - \$20.

John McLeod, 580 Hyde Grove Av., phone: 786-7188.

.223 caliber reloading set. RCBS powder measure, scale, dies, press, primer tools, tumbler, media, bullet puller and more. \$250. new. Sell \$120.

High power shooting jacket, heavy weight, cordura nylon, blue w/ white back. Size 42 \$225. new Sell \$90

AR15 mags, new 20 and 30 rd.--also 2 mags, 20& 30 rd. converted to single shot for high power match. package deal only,extreme bargain @ \$40.

Ralph Stangel 904 261 8367

IR 50/50 22 Benchrest
 Bob Pekaar 268-4537

Smallbore Rifle Silhouette
 Chuck Deason 282-9366

IDPA
 Ed Sevetz 272-8484
 < office callback >

Club 1800 Bullseye
 Randy Erickson 448-3174

USPSA/IPSC/SEPSA
 Wesley Herrick 771-7548

High Power Rifle
 Marion Estes 641-7775
 Fred Robbins 282-8398

Black Powder Muzzle Loading
 Barry Wheeler 730-3415

Black Powder Cartridge Rifle Silhouette
 Bill Crews 165-9918
 cell 910-5779

NRA/1800 Bullseye
 Randy Erickson 448-3174

NRA/2700 Bullseye
 James Watts 387-6287

Cowboy Action/SASS
 Bob Harris 724-7012

Action Shooting/ICORE
 Chris Kloeppe. 641-3205
 kloeppe1313 aol.com

USPSA 3-Gun
 Chris Kloeppe 641-3205
 kloeppe1313@aol.com

Schedule of Events

CLOSED FOR HOLIDAYS

The club will be closed on Easter, Thanksgiving and Christmas days each year.

**Watermelon
 September 12**

**TWO DAY HIGH
 POWER RIFLE
 CLINIC
 At Gateway
 OCTOBER 8-9, 2004**

**Please Limit
 Parking in
 front of the
 OFFICE to
 10 minutes**

wipe your feet

**Concealed Carry
 Permit Classes**

Classes have a revised pricing schedule:

Club Members \$35.00
 two person pkg \$60.00
 Non-members \$40.00

For information or reservations, call the office at 771-2937

Required Maintenance may be performed according to this schedule

Monday 8 AM.-11 AM 100 yard rifle line will be closed.

Tuesday 8A.M.- 11A.M. 7.5 & 15 yard lines will be closed.

Wednesday 8A.M.- 11A.M. 25 yard pistol line will be closed.

Thursday 8A.M.- noon 200 yd. line & Silhouette line will be closed

Friday 8A.M.- Noon All purpose line will be closed .

Visit the club web site www.grpc-jax.org

Gateway IR 50/50 for 08/07/04

Sporter Class

| | | | | |
|------------|------|------|-----|----|
| Bill Fleet | Sako | Eley | 244 | 12 |
|------------|------|------|-----|----|

| | | | | |
|-------------|------|-------|-----|---|
| Jeff Hopper | Sako | 1000A | 241 | 8 |
|-------------|------|-------|-----|---|

| | | | | |
|------------|-----|------|-----|---|
| Bill Smith | ULA | Eley | 239 | 9 |
|------------|-----|------|-----|---|

10.5 LB

| | | | | |
|--------------|------|---------|-----|----|
| Bill Dampier | Time | Midas L | 243 | 11 |
|--------------|------|---------|-----|----|

| | | | | |
|------------|-------------|------|-----|---|
| Bill Smith | Anschutz 54 | Eley | 243 | 9 |
|------------|-------------|------|-----|---|

| | | | | |
|-------------|-------|-------|-----|---|
| Jeff Hopper | Turbo | 1000A | 243 | 7 |
|-------------|-------|-------|-----|---|

13.5 LB

| | | | | |
|--------------|------|---------|-----|----|
| Bill Dampier | Time | Midas L | 249 | 11 |
|--------------|------|---------|-----|----|

| | | | | |
|-------------|-------------|---------|-----|----|
| Don Hawkins | Anschutz 54 | Midas M | 245 | 10 |
|-------------|-------------|---------|-----|----|

| | | | | |
|-------------|-------|-------|-----|---|
| Jeff Hopper | Turbo | 1000A | 242 | 8 |
|-------------|-------|-------|-----|---|

2 GUN AGGREGATE YARDS

| | | |
|--------------|-----|----|
| Bill Dampier | 492 | 22 |
|--------------|-----|----|

| | | |
|-------------|-----|----|
| Don Hawkins | 486 | 17 |
|-------------|-----|----|

| | | |
|-------------|-----|----|
| Jeff Hopper | 485 | 15 |
|-------------|-----|----|

3 GUN AGGREGATE YARDS

| | | |
|--------------|-----|----|
| Bill Dampier | 727 | 27 |
|--------------|-----|----|

| | | |
|-------------|-----|----|
| Jeff Hopper | 726 | 23 |
|-------------|-----|----|

| | | |
|------------|-----|----|
| Bill Smith | 721 | 24 |
|------------|-----|----|

secretary's report from page 1

Pres. Grimes read article from T.U. on SB1156 regarding Gun Range immunity from EPA lawsuits. Treasurer Beattie explained negative income in Jan. due to store inventory purchases, purchase of golf cart and range mtce. S. Cowan advised that Sales Tax audit was completed and no penalty assessed. B. Wells commended RSO B. Mathis on his positive handling of a situation regarding policy for 3-Gun match practice. Motion approved to remove drink machines from lines due to slow sales. Several Safety and range maint. Items discussed. BOD approved unanimously a budget not to exceed \$4000.00 to bring the right hand berm of the silhouette line behind the ransom rest up to level of rest of silhouette line. Juniors reported on monies raised in kitchen and for setting targets. TV people did program on American Legion Match and on Becca Vaughan going to West Point. SASS matches changing to 4th Sundays. SASS brought home 3 gold medals from Sunshine Games in Orlando. Discussion again on sending someone to NRA Range Development Seminar. Approved on a vote of 9 for, 7 against. Yes votes: J. Herrick, Wells, Erickson, Estes, Gwaltney, W. Herrick, Rifkin, Vaughan, and VonHollen. No votes: Beattie, Watkins, Bump, Craig, Graves, Kerbs, and Preston. B. Miller to attend seminar in Minneapolis in July. Possibility of sending W. Herrick to Seattle in September. D. Rifkin presented Auxiliary Range Officer Program outline; approved unanimously.

June – All Officers present; Directors Bump and Von Hollen absent

Treasurer T. Beattie reported on financials and CDs cashed in. Explained that hunting season will bring in renewal funds. W. Herrick questioned Beattie cashing in CDs when not on BOD, explained by B. Craig. B. Miller reported completion of silhouette berm build up. \$2500.00 spent out of \$4000.00 budget. BOD approved budget not to exceed \$3500.00 for purchase of 14 ga. Steel cover for Action Range. T. Beattie abstained, all others present voted for. On a motion by B. Craig, it was approved that gates on Range 5 be locked and vehicle traffic prohibited except for match

days for setup and tear down. Provisions to be made so that Range Safety Officers can access range with golf cart. SASS proposal for 2-Day match on 3rd weekend in November approved unanimously. S. Grimes, D. Rifkin and B. Miller working on test baffles for 100 yd range. NJROTC match approved for Feb. '05. On a motion by R. Kerbs, BOD approved to start charging \$3.00 for rental of plates for plate rack. Motion by R. Kerbs to reverse decision on sending someone to NRA Range Management Seminar passed on a 10 for, 5 against vote. Voting for: Hux, Beattie, Craig, Erickson, Estes, Graves, Gwaltney, Kerbs, Preston, Rifkin. Voting Against: J. Herrick, Watkins, Wells, W. Herrick, and Vaughan. Motion passed that Air Rifle Silhouette matches must be conducted with BOTH ends of garage doors closed on indoor range or relocate match to another range for safety reasons.

July – Officers Beattie, Watkins and Wells absent; Directors Erickson, Herrick and Rifkin absent

No Treasurer or Public Relations report due to absences. B. Craig brought up request from members that BOD consider purchasing golf cart for members to rent for 200 yd line. Discussion regarding option of putting gravel drive down left side of line close to berm and across in front of targets. B. Miller to price and report next month. F. Sills did presentation on baffling system. J. Herrick reviewed those up for re-election and requested she be advised if they are seeking another term. BOD approved unanimously to purchase 2 tables at this years FONRA banquet for a total cost of \$880.00. GRPC members who sit at the tables will pay \$35/each for tickets to defray costs. M. Estes opened discussion on possibility of closing range at 6pm to save on payroll costs. Tabled. Club Store and Range Officers to keep track of \$ sales and numbers of persons on range after 6pm.

August – All Officers present; Director Rifkin absent

Treasurer Beattie reported on financials. B. Wells to run Ladies Field Day

secretary's report from colum 2

again 1st Sat. in Nov. B. Miller advised BOD that used, gas powered golf carts run approx. \$3400.00. Also, need new mower, Toro Z500 recommended approx. cost \$7649.00 plus tax. On a vote of 9 to 7 the BOD approved a motion by C. Preston to authorize funds not to exceed \$8200.00 for replacement of Yazoo lawn mower. Votes for: Hux, J. Herrick, Watkins, Wells, Bump, Craig, Erickson, Preston, VonHollen. Votes Against: Beattie, Estes, Graves, Gwaltney, W. Herrick, Kerbs, and Vaughan. Motion amended that purchase would not happen until necessary. BOD voted against a motion by B. Craig to designate an area along left side of berm on 200 yd line as drive for members to drive down to change targets. Votes for: J. Herrick, Watkins, Wells, Craig, Graves, and Preston. Votes Against: Hux, Beattie, Bump, Erickson, Estes, Gwaltney, W. Herrick, Kerbs, Vaughan, VonHollen. Secretary Herrick briefly outlined how Absentee Ballots would be handled and clarified current BOD members who are seeking re-election. T. VonHollen reported on FONRA attendance (460+) and winners of several raffles. Treasurer Beattie advised that he was going to open a line of credit for purchases such as lawn mower.

Please remember that a complete set of minutes from each Board meeting is available for you to review in the Club Store. Absentee Ballots are now available in the Club Store. Anyone wishing to run for position on the Board may still contact me to get their name onto the ballot for Election Day. Cutoff for getting your name on that ballot is 2PM on September 17th. Nominations will be accepted from the floor during the Annual Meeting. Those of you voting by Absentee Ballot please read the instructions posted on the voting table in the Club Store

and those printed on the ballot to insure your ballot, or any part of it, does not get invalidated.

Finally, I would like to thank the membership for putting your trust in me for the 2004 term; I will not be seeking re-election for 2005. I now put my trust in you that some new faces will step up and put their names in the hat to run for a seat on the Board. This is our club and we will continue to grow and improve only if we keep the new faces, ideas and prospectives coming.

DON'T YOU WANT TO PLAY COWBOY?

by Dakota Lil

Remember Roy Rogers and Hopalong Cassidy? Well, if you ever liked them then you would love shooting with the Cowford Regulators.

We will host our two day annual match November 20 and 21st. It promises to be a great match with lots of opportunity to be a "real cowboy". But don't wait. Come on out now so you will be ready for the annual match. We shoot the fourth Sunday of the month for our regular monthly match. The annual match, however will be the third weekend of November due to the Thanksgiving holiday.

We look forward to shootin' with you!! For more information see our website at: <http://users.southeast.net/~raley/>

Maintenance Schedule Change

Monday 8-11 AM 100 yd. Rifle line

Thursday 8-noon 200 yd. Rifle and Silhouette lines

Please note these changes to avoid disappointment

Tournament Schedule

The schedule shows the normal dates for the regular matches shot at Gateway. Clip it out and post it on the refrigerator for future reference.

The listings should be good for each month of 2003. For example, a listing of "1st Sunday" means the first Sunday of each month, unless an exception is listed below. The calendar posted in the office is OFFICIAL and may supersede this list. Lloyd Watkins is the club's Chief Instructor and is responsible for all schedules.

Variations in this schedule will be listed in each issue of the Muzzleblast.

| Match | Range | When |
|-------------------------------|-------|-----------------------------|
| Club 1800 Bullseye | 1 | 1st Sunday, 9:00 till 12:00 |
| Smallbore, Silhouette | 4 | 1st Sunday, 10:00 till 2:00 |
| 22 Rimfire Benchrest | 4 | 1st Saturday 8:AM till 1:00 |
| Highpower Rifle Silhouette | 3 | 1st Saturday 9: A.M |
| IDPA | 5 | 1st Saturday |
| High Power Rifle | 3 | 2nd Sunday |
| USPSA/IPSC | 5 | 2nd Saturday |
| Black Powder | 4 | 2nd Saturday |
| Cowboy | 5 | 3rd Sunday 9:00 AM |
| N.R.A. 1800 Bullseye | 1 | 3rd Sunday 9:00 till 12:00 |
| Plinking | 4 | 3rd Saturday |
| Action Shooting | 5 | 4th Saturday |
| Mini Palma | | 4th Saturday |
| Pistol silhouette | 4 | 4th Saturday |
| Black Powder rifle Silhouette | 3 | 4th Saturday |
| Action/ICORE | 5 | 4th Saturday |
| USPSA 3-Gun | 5 | 5th Saturday |

Call the Match Directors for additional information